

# CALIFORNIA MULTI-JURISDICTIONAL METHAMPHETAMINE ENFORCEMENT TEAM (Cal-MMET) PROGRAM FISCAL YEAR 07/08 EXTENSION PROGRESS REPORT

OFFICE OF EMERGENCY SERVICES (OES), LAW ENFORCEMENT AND VICTIM SERVICES DIVISION, PUBLIC SAFETY BRANCH, 3650 SCHRIEVER AVENUE, MATHER, CA, 95655-4203

Following the instructions, please provide the information as indicated. *Do not provide any confidential information, as this is a public document. Retain a copy for your records, e-mail a copy of the completed report to your Program Specialist, and mail the signed original report to the above address: Attention: Drug Enforcement Section*

PROJECT TITLE	GRANT AWARD# <i>MH07</i>
RECIPIENT	GRANT PERIOD <i>7/1/07 through 9/30/08</i>
ADDRESS	REPORT PERIOD
REPORT PREPARED BY:	TITLE
PHONE	EMAIL

<b>PROGRESS REPORT:</b>	<b>DUE:</b>	<b>NARRATIVE &amp; STATISTICAL REPORT COVERING:</b>
<input type="checkbox"/> Extension Period	November 1, 2008	Extension grant period (7/1/08 - 9/30/08)

**BUDGET:**

☐ Yes ☐ NO Are grant funds being expended in accordance with the Grant Award Agreement? (If no, please explain)

\_\_\_\_\_

1. Total Grant Award:	\$ _____
2. Total funds expended to date:	\$ _____
3. Total encumbered but not paid for:	\$ _____
4. Total Grant balance:	\$ _____

*I certify that this report is accurate and in accordance with OES policies and procedures.*

**X**

SIGNATURE - PROJECT DIRECTOR	TITLE	DATE
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**FOR OES USE ONLY:**

☐ Report accepted as submitted (see comments) \_\_\_\_\_

☐ Report NOT accepted as submitted (see comments) \_\_\_\_\_

Report reviewed by: \_\_\_\_\_

SIGNATURE - PROGRAM SPECIALIST	DATE
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## PERSONNEL

Positions Authorized in Grant Award Agreement (Name/Agency/Title/% Grant-Funded must be listed exactly as on the budget pages). Please attach additional pages as needed:

	<i>Name of Staff/Name of Agency</i>	<i>Title</i>	<i>% Grant Funded</i>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____

☐ Yes   ☐ NO   Have all grant-funded positions been filled? (If NO, please explain)

☐ Yes   ☐ NO   Have any of the job duties, as detailed in the Grant Award Agreement, changed? (If YES, please explain)

☐ Yes   ☐ NO   Are there any personnel issues which may affect the project objectives and activities? (If YES, please explain)

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## EQUIPMENT

Equipment initially authorized in the Grant Award Agreement should be ordered within the first four months so that it can be placed in service during the grant period (Grant Recipient Handbook Section 2320). If your equipment purchases exceed the space below, please attach a separate sheet to this report. Please detail any problems encountered in ordering/receiving grant equipment.

☐ Yes   ☐ NO   ☐ N/A   If the Grant Award allows for equipment purchases, has any equipment been purchased? (If YES, please detail below)

	<i>Equipment</i>	<i>Cost</i>	<i>Date ordered/Received</i>
1.	<hr/>	<hr/>	<hr/>
2.	<hr/>	<hr/>	<hr/>
3.	<hr/>	<hr/>	<hr/>
4.	<hr/>	<hr/>	<hr/>
5.	<hr/>	<hr/>	<hr/>
6.	<hr/>	<hr/>	<hr/>
7.	<hr/>	<hr/>	<hr/>
8.	<hr/>	<hr/>	<hr/>
9.	<hr/>	<hr/>	<hr/>
10.	<hr/>	<hr/>	<hr/>
11.	<hr/>	<hr/>	<hr/>
12.	<hr/>	<hr/>	<hr/>

## TECHNICAL ASSISTANCE

To assist the project in appropriate implementation of the grant award (programmatic and/or administrative), technical assistance can be provided by your Program Specialist. **Projects may request Technical Assistance at any time during the grant year.**

☐ Yes   ☐ NO   Please indicate if technical assistance is needed and why:

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## **NARRATIVE (Instructions)**

The progress report is the tool used to communicate to OES on the status of the project during the specified timeframes. Please provide a detailed narrative covering, at a minimum, the following areas for the appropriate reporting period. The information provided on progress reports may be shared with other agencies. Please use as many pages as necessary.

*Do not provide any confidential information as this is a public document.*

### **FIRST PROGRESS REPORT (Due February 1, 2008)**

- Discuss any problems and/or changes the project has experienced in meeting the terms of the Grant Award Agreement during the 1st quarter of the extension period.
- Discuss those objectives which have not been implemented, why, and what steps will be taken to complete implementation.
- Complete all project activity results on the progress report data sheet.
- Discuss in detail any significant accomplishments.

### **STATISTICAL REPORTING FORMS**

Attached are statistical reporting forms for each component of the project. Please use these forms to compile statistical data for each quarter. The data must reflect the activities of all personnel (grant funded and non-grant funded) assigned to the project. All data must be supported by source documentation which is to be retained by the grant recipient and made available to OES upon request.

Each statistical report must include the data from any/all previous reports. Compile all quarterly figures in the "total to date" column. Attach additional sheets to further clarify the data.

**PROJECT NARRATIVE (if additional space is needed please use space provided on next page)**

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**PROJECT NARRATIVE (continued)**

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## LAW ENFORCEMENT COMPONENT

**GOAL 1:** Disrupt and dismantle clandestine labs and organizations that manufacture and distribute methamphetamine, including precursor trafficking.

**OBJECTIVE 1:** Target methamphetamine manufacturers and traffickers who produce or sell significant quantities of methamphetamine, including precursor trafficking; and disrupt and dismantle their clan lab organizations (manufacturing and distribution).

	<i>Extension Period</i>
1. Total number of meth investigations initiated	_____
2. Total number of meth lab investigations initiated	_____
3. Total number of precursor and essential chemicals investigations initiated	_____
4. Total number of other drug investigations initiated	_____
5. Total number of other drug lab investigations initiated	_____
6. Total number of meth investigations closed	_____
7. Total number of meth lab investigations closed	_____
8. Total number of precursor and essential chemicals investigations closed	_____
9. Total number of other drug investigations closed	_____
10. Total number of other drug lab investigations closed	_____
11. Total number of cases where assistance was provided to another agency	_____
12. Total number of meth-related searches	_____
a. Number of search warrants issued	_____
b. Number of consent searches	_____
c. Number of probation and parole searches	_____
<b>NOTE: a+b+c must equal # 12 above</b>	
13. Total amount of meth seized (in grams)	_____
a. Total street value of above reported seizure amount	\$ _____

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	<i>Extension Period</i>
14. Total amount of meth "powder" seized (in grams)	_____
a. Total street value of above reported seizure amount	\$ _____
15. Total amount of meth "ice" seized (in grams)	_____
a. Total street value of above reported seizure amount	\$ _____
16. Total amount of ephedrine "powder" seized (in grams)	_____
a. Total street value of above reported seizure amount	\$ _____
17. Total number of ephedrine "pills" seized	_____
a. Total street value of above reported seizure amount	\$ _____
18. Total amount of pseudoephedrine "powder" seized (in grams)	_____
a. Total street value of above reported seizure amount	\$ _____
19. Total number of pseudoephedrine "pills" seized	_____
a. Total street value of above reported seizure amount	\$ _____
20. Total amount of meth solution seized (in ounces)	_____
21. Total amount of other drugs seized:	
a. heroin (in grams)	_____
b. tar heroin (in grams)	_____
c. base cocaine (in grams)	_____
d. powder cocaine (in grams)	_____
e. marijuana (number of plants)	_____
f. marijuana (in grams)	_____
g. hash (in grams)	_____
h. hash oil (in milliliters)	_____
i. LSD (in tabs)	_____

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	<i><b>Extension Period</b></i>
j. LSD (in liquid, milliliters)	_____
k. ecstasy (in pills)	_____
l. pharmaceutical drugs (in dosage units)	_____
m. other (please specify, including amount/measurement) _____	_____
 22. Total number of firearms seized	 _____
23. Total number of other weapons seized	_____
24. Total number of clandestine meth labs seized	_____
 <b><i>Production capacity:</i></b>	
a. under 2 ounces	_____
b. 2 ounces-8 ounces	_____
c. 9 ounces-1 pound	_____
d. 2 pounds-9 pounds	_____
e. 10 pounds-19 pounds	_____
f. 20 pounds or more	_____
25. Total number of WSIN/EPIC/L.A. CLEAR cards submitted for clandestine meth labs seized (including cards submitted by another agency)	_____
26. Total number of non-meth clandestine drug labs seized	_____
a. Specify type: _____	_____
b. Specify type: _____	_____
c. Specify type: _____	_____
d. Specify type: _____	_____



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	<i>Extension Period</i>
27. Total number of WSIN/EPIC/L.A.CLEAR cards submitted for non-meth clandestine drug labs seized (including cards submitted by another agency)	_____
28. Total number of lab dump sites discovered	_____
29. Total number of referrals to the Dept. of Toxic Substances Control for lab dump sites.	_____

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**OBJECTIVE 2:** Arrest and incarcerate those responsible and use state and/or federal law to identify and seize assets related to the manufacture and distribution of methamphetamine.

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	<i>Extension Period</i>
1. Total number of suspects arrested	_____
a. Number of meth suspects arrested	_____
b. Number of meth lab suspects arrested	_____
c. Number of precursor and essential chemicals suspects arrested	_____
d. Number of other drug suspects arrested	_____
e. Number of other drug lab suspects arrested	_____
<b>NOTE: a+b+c+d+e must equal # 1 above</b>	
2. Total number of referrals for prosecution	_____
a. Number of meth cases referred for prosecution	_____
b. Number of meth lab cases referred for prosecution	_____
c. Number of precursor and essential chemicals cases referred for prosecution	_____
d. Number of other drug cases referred for prosecution	_____
e. Number of other drug lab cases referred for prosecution	_____

**NOTE: a+b+c+d+e must equal # 2 above**

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	<i>Extension Period</i>
3. Total number of investigations resulting in assets seized	_____
4. Total dollar amount of assets seized	\$ _____
a. Amount of cash seized	\$ _____
b. Dollar value of real property seized	\$ _____
c. Dollar value of personal property seized	\$ _____

NOTE: a+b+c must equal #4 above

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**LAW ENFORCEMENT COMPONENT**

- GOAL 2:** Focus on the safety and well being of children by coordinating activities to ensure that the child's needs are not overlooked; assist children who have been endangered by exposure to illicit drug environments and its associated hazardous lifestyle, including but not limited to, methamphetamine, its precursors, or toxic by-products; and remove children from these toxic environments.
- OBJECTIVE 1:** Remove children who are found in the presence of a methamphetamine lab, and/or who are found in settings involving the use, possession, sale, or transportation of illicit drugs.
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	<i>Extension Period</i>
1. Total number of investigations initiated which resulted in finding children living in/exposed to illicit drug environments	_____
a. Number of meth-related investigations initiated	_____
b. Number of other drug-related investigations initiated	_____
<b>NOTE: a+b must equal #1 above</b>	
2. Total number of investigations closed where children were living in/exposed to illicit drug environments	_____
a. Number of meth-related investigations closed	_____
b. Number of other drug-related investigations closed	_____

**NOTE: a+b must equal #2 above**

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***Extension Period***

3. Total number of children removed from the home and referred to CPS \_\_\_\_\_
- a. Number of children removed due to meth investigations \_\_\_\_\_
- b. Number of children removed due to other drug investigations \_\_\_\_\_
- c. Number of children removed due to clandestine meth labs investigations \_\_\_\_\_
- d. Number of children removed due to non-meth clandestine drug labs investigations \_\_\_\_\_

***NOTE: a+b+c+d must equal #3 above***

4. Total number of children tested for exposure to drugs/chemicals (write unknown if unable to answer the question but write 0 if you know that no children were tested) \_\_\_\_\_
5. Total number of children testing positive for controlled substances (write 0 if you know that no children tested positive for that substance, but if it is unknown what substance they tested positive for, enter that number on line g) \_\_\_\_\_
- a. methamphetamine \_\_\_\_\_
- b. marijuana \_\_\_\_\_
- c. heroin \_\_\_\_\_
- d. cocaine \_\_\_\_\_
- e. chemicals \_\_\_\_\_
- f. other (please specify) \_\_\_\_\_
- g. unknown \_\_\_\_\_

***NOTE: a+b+c+d+e+f+g must equal #5 above***

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## LAW ENFORCEMENT COMPONENT

**OBJECTIVE 2:** Hold accountable those individuals who willfully create a situation and/or environment where the life or limb of a child may be endangered or his/her health injured.

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### *Extension Period*

1. Total number of individuals referred for prosecution for child endangerment per Penal Code Section 273a(a) and 273a(b) \_\_\_\_\_

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## PROSECUTION COMPONENT *(to be answered by the District Attorney's Office if they have a position funded by the grant. The data must reflect the cases referred by the Cal-MMET program staff)*

**GOAL 1:** Disrupt and dismantle clandestine labs and organizations that manufacture and distribute methamphetamine, including precursor trafficking.

**OBJECTIVE 1:** Target methamphetamine manufacturers and traffickers who produce or sell significant quantities of methamphetamine, including precursor trafficking; and disrupt and dismantle their clan lab organizations (manufacturing and distribution).

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### *Extension Period*

1. Total number of meth-related cases filed in state court \_\_\_\_\_
2. Total number of meth-related cases filed in federal court \_\_\_\_\_
3. Total number of other-drug related cases filed in state court \_\_\_\_\_
4. Total number of other-drug related cases filed in federal court \_\_\_\_\_
5. Total number of defendants convicted of any charge \_\_\_\_\_
6. Total number of convictions \_\_\_\_\_
  - a. Number of felonies \_\_\_\_\_
  - b. Number of misdemeanors \_\_\_\_\_

**NOTE: a + b must equal #6 above** \_\_\_\_\_

7. Total number of defendants not convicted of any charge \_\_\_\_\_
8. Total number of defendants who were not convicted of any charge because of an acquittal \_\_\_\_\_

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*Extension Period*

9. Total number of defendants who were not convicted of any charge because the charges were dropped \_\_\_\_\_
10. Total number of defendants who were not convicted of any charge because the case was referred to another jurisdiction \_\_\_\_\_
11. Disposition
- a. Total number of defendants sentenced to jail \_\_\_\_\_
- Average jail sentence (in days) \_\_\_\_\_
- b. Total number of defendants sentenced to prison \_\_\_\_\_
- Average prison sentence (in months) \_\_\_\_\_
- c. Total number of probation/custody stayed (includes the number of defendants who plead guilty but had sentenced stayed while cooperating with the police as informants). \_\_\_\_\_
- d. Total number of cases where restitution was ordered \_\_\_\_\_

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**GOAL 2:** Focus on the safety and well being of children by coordinating activities to ensure that the child's needs are not overlooked; assist children who have been endangered by exposure to illicit drug environments and its associated hazardous lifestyle, including but not limited to, methamphetamine, its precursors, or toxic byproducts; and remove children from these toxic environments.

**OBJECTIVE 1:** Hold accountable those individuals who willfully create a situation and/or environment where the life or limb of a child may be endangered or his/her health injured (per Penal Code Section 273a(a) and 273a(b))

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*Extension Period*

1. Total number of child endangerment cases filed \_\_\_\_\_
2. Total number of child endangerment cases rejected \_\_\_\_\_
3. Total number of individuals convicted of child endangerment \_\_\_\_\_
- a. Number of felonies \_\_\_\_\_
- b. Number of misdemeanors \_\_\_\_\_

**NOTE: a + b must equal #3 above**

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	<i>Extension Period</i>
4. Total number of defendants not convicted of child endangerment	_____
5. Total number of defendants who were not convicted of any charge because of an acquittal	_____
6. Total number of defendants who were not convicted of any charge because the charges were dropped	_____
7. Disposition	
a. Total number of defendants sentenced to jail	_____
• Average jail sentence (in days)	_____
b. Total number of defendants sentenced to prison	_____
• Average prison sentence (in months)	_____
c. Total number of defendants not incarcerated	_____
d. Total number of cases where restitution was ordered	_____